MUNICIPALITY OF THE COUNTY OF

Council Expense Claim Report

Name:

Vaughan Chisholm (VAU050)

Month/Year

July 2020

Meal

Incidental

Breakfast Lunch

Total per day

Dinner

District:

| Date | Details of Expense | Km Travelled | TRAVEL(\$) TRV | MEAL (\$) ML | PROFESSIONAL DEVELOPMENT (\$) PD | OTHER (\$) OTH | Amount (\$) |
|------|--------------------|-----------------|-------------------|--------------|--|-------------------|-------------|
| | No Meetings | | \$ - | | | | \$ - |
| | | | \$ - | | | | \$ - |
| | | | \$ - | | | | \$ - |
| | | | \$ - | | | | \$ - |
| | Internet | | | | | \$ 22.50 | \$ 22.50 |
| | Cell Phone Stipend | | | | | \$ 40.00 | \$ 40.00 |
| | TOTAL | | \$ - | \$ - | \$ - | \$ 62.50 | \$ 62.50 |

| TYPES OF EXPENSE | |
|---|--|
| Expense Codes | |
| TRV - Travel -Mileage, Parking, Hotel, Taxi | |
| ML - Meal Expenses | |
| PD - Professional Development (training/conference) | |
| OTH - Other - Ie-Phone, Internet, Incidentals | |
| Mileage Rate - \$0.4670/KM | |

I certify that the amounts claimed in this request are accurate, in accordance with the municipal policy, and were incurred while conducting municipal business.

District 4

Signature:

Approved by:

(Municipal Clerk/Deputy Clerk/Director)

\$

\$

Per Diem Rates

Rate per Day 10.00

15.00

20.00

36.00 81.00

| Office Use Only | E-devialey. |
|--------------------------------|-------------|
| TRV - GL# - 10-210-2110-202125 | \$ - |
| ML- GL# - 10-210-2110-202125 | \$ - |
| PD - GL# - 10-210-2110-202125 | \$ 14.1 |
| OTH - GL# - 10-210-2110-202125 | \$ 62.50 |
| TOTAL | \$ 62.50 |