

## **Council Expense Report**

Name: District:

5

Remi Deveau (REM060)

Month/Year

September-19

OFFICE USE ONLY Paid by Municipality

| Date      | Details of Expense           | Km<br>Travelled | TRAVEL(\$)<br>TRV | MEAL (\$) ML | PROFESSIONAL<br>DEVELOPMENT (\$)<br>PD | OTHER (\$)<br>OTH | Amount (\$) | AMOUNT |
|-----------|------------------------------|-----------------|-------------------|--------------|--|-------------------|-------------|--------|
| 06-Sep-19 | St. Martha's Golf Tournament | 37              | \$ 16.96          |              |  |                   | \$ 16.96    |        |
| 23-Sep-19 | Council/CoW                  | 30              | \$ 13.76          |              |  |                   | \$ 13.76    |        |
| 26-Sep-19 | Crime Prevention             | 30              | \$ 13.76          |              |  |                   | \$ 13.76    |        |
| 29-Sep-19 | Family Day                   | 37              | \$ 16.96          |              |  |                   | \$ 16.96    |        |
|           | Internet                     |                 | V STATE           |              |  | \$ 22.50          | \$ 22.50    |        |
|           | Cell Phone Stipend           |                 |                   |              |  | \$ 40.00          | \$ 40.00    |        |
|           | TOTAL                        | 134             | \$ 61.44          | \$ -         | \$ -                                   | \$ 62.50          | \$ 123.94   | \$     |

| TYPES OF EXPENSE:                                  | -  |
|--|----|
| Expense Codes                                      |    |
| TRV - Travel -Mileage, Parking, Hotel, Taxi        |    |
| ML - Meal Expenses                                 |    |
| PD - Professional Development (training/conference | e) |
| OTH - Other - ie: Phone, Internet, Incidentals     |    |
| Wileage Rate - \$0.4585/KM                         |    |

I certify that the amounts claimed in this request are accurate, in accord with the municipal policy, and were incurred while conducting municipal business.

District 5
Signature:

Approved by:

m frecon

(Municipal Clerk/Deputy Clerk/Director)

| Incidental    | \$<br>10.00 |
|---------------|-------------|
| Breakfast     | \$<br>15.00 |
| Lunch         | \$<br>20.00 |
| Dinner        | \$<br>36.00 |
| Total per day | \$<br>81.00 |

Meal

Per Diem Rates

Rate per Day

Date:

| Office Use Only                |              |
|--------------------------------|--------------|
| TRV - GL# - 10-210-2110-202126 | \$<br>61.44  |
| ML- GL# - 10-210-2110-202126   | \$<br>-      |
| PD - GL# - 10-210-2110-202126  | \$<br>       |
| OTH - GL# - 10-210-2110-202126 | \$<br>62.50  |
| TOTAL                          | \$<br>123.94 |