

**MUNICIPALITY OF THE COUNTY OF ANTIGONISH**

**Council Chambers  
Municipal Building**

**Tuesday  
January 21, 2014**

A Meeting of Municipal Council for the Municipality of the County of Antigonish was held on Tuesday, January 21, 2014 at 7:40 p.m. in the Council Chambers of the Municipal Administration Centre, 285 Beech Hill Road, Antigonish, NS.

Present were: **Warden Russell Boucher**

Deputy Warden Owen McCarron	
Councillor Vaughan Chisholm	Councillor Angus Bowie
Councillor Donnie MacDonald	Councillor Hughie Stewart
Councillor Bill MacFarlane	Councillor Mary MacLellan

Regrets: Councillor Rémi Deveau  
Councillor Pierre Boucher

Also present was: Glenn Horne, Municipal Clerk/Treasurer  
Joyce Levangie, Recording Secretary  
Adam Rodgers, Municipal Solicitor  
Corey LeBlanc, The Casket  
Greg Morrow, 101.5 The Hawk  
Bill MacCuish, 98.9 XFM  
Matt Draper, The Reporter

The meeting was called to order by the Chair, Warden Russell Boucher who welcomed everyone present to the meeting.

**APPROVAL OF AGENDA**

Warden Boucher called for any additions or deletions to the agenda.

The following changes were made to the Agenda:

- 1) Delete #3 – Presentation – Hire Local Resolution
- 2) Add as 4(a) – Finance Committee Report – January 21, 2014

**Min #2014-001 (Approval of Agenda)**

*MOVED by Councillor Hughie Stewart, SECONDED by Councillor Mary MacLellan that the agenda be approved as amended. Motion carried.*

### **APPROVAL OF MINUTES**

Warden Boucher called for any errors or omissions to the Minutes of December 17, 2013 Meeting of Municipal Council three times. Hearing none, he called for approval of the Minutes as presented.

**Min #2014-002 (Approval of Minutes – December 17, 2013)**

*MOVED by Councillor Mary MacLellan, SECONDED by Deputy Warden Owen McCarron that the minutes of the December 17, 2013 Meeting of Municipal Council be approved as circulated. Motion carried.*

### **BUSINESS ARISING FROM THE MINUTES**

There was no business arising from the Minutes.

### **COMMITTEE OF THE WHOLE REPORT – January 14, 2014**

**Min #2014-003 (MCCAP)**

*MOVED by Councillor Donnie MacDonald, SECONDED by Councillor Vaughan Chisholm that the Municipal Climate Change Action Plan be approved as presented as an amendment to the Integrated Community Sustainability Plan. Motion carried.*

**Min #2014-004 (Fences & Detention of Stray Livestock Act)**

*MOVED by Deputy Warden Owen McCarron, SECONDED by Councillor Bill MacFarlane that the Municipality be designated under the Fences and Detention of Stray Livestock Act. Motion carried.*

**Min #2014-005 (Grants to Community Non-Profit Organization Policy)**

*MOVED by Councillor Vaughan Chisholm, SECONDED by Councillor Angus Bowie that the Grants to Community Non-Profit Organizations Policy be approved as presented. Motion carried.*

**Min #2014-006 (Sewer Repairs – Gilfoy Road)**

*MOVED by Councillor Bill MacFarlane, SECONDED by Councillor Vaughan Chisholm that the Municipality pay for a sewer repair on Gilfoy Road. Motion carried.*

**Min #2014-007 (Chamber Dinner)**

*MOVED by Councillor Vaughan Chisholm, SECONDED by Deputy Warden Owen McCarron that the Municipality sponsor the Chamber of Commerce President's Dinner in the amount of \$250.00. Motion carried.*

**Min #2014-008 (Issue letter RE: dangerous roads)**

*MOVED by Councillor Hughie Stewart, SECONDED by Deputy Warden Owen McCarron that a letter be issued to Minister of Transportation, the Honourable Geoff MacLellan, and our local MLA, the Honourable Randy Delorey, expressing our concern for the dangerous state of the icy and snow-covered roads in Antigonish County following the snow and thaw experienced in late December and early January. Motion carried.*

**FINANCE COMMITTEE REPORT – January 21, 2014**

**Min #2014-009 (East Antigonish Education Centre Breakfast Program)**

*MOVED by Deputy Warden Owen McCarron, SECONDED by Councillor Bill MacFarlane that the request to support the East Antigonish Education Centre Breakfast Program be approved in the amount of \$600.00. Motion carried.*

**Min #2014-010 (St. F.X. Immersion Service Learning Program)**

*MOVED by Deputy Warden Owen McCarron, SECONDED by Councillor Angus Bowie that the request from Rochelle Levangie for financial assistance to help with travel to Grenada with the St. F.X. Immersion Service Learning Program be approved in the amount of \$200.00. Motion carried.*

**Min #2014-011 (Benefit for Callum Chisholm)**

*MOVED by Deputy Warden Owen McCarron, SECONDED by Councillor Hughie Stewart that the request for a financial contribution towards a benefit for Callum Chisholm be approved in the amount of \$1,000.00. Motion carried.*

**CORRESPONDENCE**

Thank you letters were received from:

- 1) Snow-Dogs for the help and support during their construction;
- 2) Christmas Council for the support of their “Promotions Plan 2013”;
- 3) The Board and Firefighters for the cash investment to the Fire Department.

Letters were also received from:

- 1) Geoff MacLellan, Minister of Transportation & Infrastructure Renewal concerning a petition, requesting chip seal on the Ohio East Road. Every effort is being made to maintain Ohio East Road while it is considered for a future upgrade project;
- 2) Mark Furey, Minister of Service NS & Municipal Relations RE: Capital Plan for the upcoming year. Capitals projects of interest to the Municipality include additions/alternations at St. Andrew’s Consolidated School and the multi-year rehabilitation of Heatherton Bridge on Highway 104.

**UPDATES/REPORTS FROM INDIVIDUAL COUNCIL MEMBERS**

Deputy Warden Owen McCarron reported that he attended:

- Community Liaison Committee meeting – discussed the next phase of the highway twinning.

Councillor Vaughan Chisholm reported that he attended:

- RCMP Advisory Meeting – discussed their priorities.

Councillor Mary MacLellan reported that she attended:

- January 2 – Library Meeting – discussed funding, appointees, & Staffing plans;
- Met with MLA Randy Delorey – Liaison Committee;
- January 17 - ACALA

Councillor Angus Bowie reported that he attended:

- Feasibility Study Meeting for the Heatherton School. Councillor Stewart also attended this meeting and provided his input. The final decision for moving ahead is on January 26.

Warden Boucher reported that he attended:

- January 1<sup>st</sup> – New Year's Levy at the Legion
- January 9<sup>th</sup> – Public Hearing – U&RB RE: Mattie's Farm
- January 17<sup>th</sup> – Chamber of Commerce Dinner Meeting.

*On motion by Deputy Warden Owen McCarron, meeting adjourned.*

  
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**Warden Russell Boucher**

  
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**Glenn Horne, Municipal Clerk/Treasurer**