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| ***COUNCIL MEETING AGENDA***  ***Tuesday, May 21, 2013 @ 7:30 pm***  ***Municipal Administration Centre***  ***(Council Chambers)*** |

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| ***Note: Committee of the Whole Meeting will follow the Council Meeting. There is a Planning Advisory Committee meeting scheduled for 6:30 pm. A copy of the agenda is attached for your information.*** |

**Call to Order - Chairman, Warden Russell Boucher**

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1. Public Hearing RE: Proposed amendment to the Antigonish County Fringe Land Use By-Law to allow the rezoning at #199 Church Street Extension, PID #1295856 from Rural Development (RD-1) to Industrial (I-1) zone. The Industrial (I-1) zone would permit a metal recycling business to operate on the property.

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1. Approval of Agenda

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1. Approval of Minutes – April 16, 2013 Council Meeting

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1. Business Arising from the Minutes

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1. Presentation – Cindy MacKinnon, RE: DEANS

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1. Second Reading – Amendments to Municipality of the County of Antigonish By-Law Respecting the Control & Regulations of Dogs

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1. Recommendation from Administrator, Dangerous & Unsightly Premises RE: Property of Elizabeth Jean Kell, 3969 Highway 4, Greenwold (PID #01249820)

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1. Approval of motion to proceed with a Private Members Bill to have the property known as “Antigonish, Land, Sports Park” (also known to as the Exhibition Lands, AAN #03394573) exempt from Municipal taxation

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1. Finance Committee Report – May 7, 2013 – Deputy Warden Owen McCarron

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1. Reports from Individual Council Members on outside Boards, Committees, and Commissions

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1. Adjournment

***Item #3 & 4***

**TOPIC: *Approval of & Business Arising from the Minutes of April 16, 2013 Meeting***

**BACKGROUND:** Minutes included in agenda package for review and approval.

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***Item #5***

**TOPIC: *Presentation – Cindy MacKinnon RE: DEANS***

**BACKGROUND:** Cindy MacKinnon, DEANS will provide an overview of their activities over the past year and submit a request for funding for the current year.

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***Item #6***

**TOPIC: *SECOND READING – Amendments to Municipality of the County of Antigonish By-Law Respecting the Control and Regulations of Dogs***

**BACKGROUND:** The By-Law Amendments (attached) were passed at 1st Reading at the April meeting of Municipal Council. This is second and final reading, which is an opportunity to hear from the public regarding the proposed amendments. Notification of the proposed amendments was advertised in the local paper.

Given that the amendments are more housekeeping items, it is not anticipated that the general public will wish to comment on the proposed changes.

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***Item #7***

**TOPIC: *Recommendation from Administrator, Dangerous & Unsightly Premises***

**RE*: Property of Elizabeth Jean Kell, 3969 Highway 4, Greenwold, PID #01249820***

**BACKGROUND:** Letter attached. The Administrator is recommending that an “Order to Remedy Condition” be issued and that the order be a Demolition and Clean Up Order.

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***Item #8***

**TOPIC:  *Approval of Motion to Proceed with a Private Member’s Bill to have the property known as “Antigonish, Land, Sports Park” also referred to as the “Exhibition Grounds” AAN #03394573 exempt from Municipal Taxes***

**BACKGROUND:** Council requested that correspondence be sent to the Town of Antigonish requesting their co-operation in introducing a Private Member’s Bill to have the property on James Street, owned by the Municipality (know as the Exhibition Grounds) exempt from property taxes. Town Council was asked to pass a resolution to this affect and, if approved, a Bill would be prepared for consideration by both the Town & County Councils and presented to our MLA for introduction in an upcoming session of the Legislature. This matter has already been discussed at the Council level, however, it may be beneficial to re-introduce it again and try to move it forward. A copy of the correspondence that was sent to the Town was copied to all Council Members.

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***Item #9***

**TOPIC:  *Finance Committee Report – May 7, 2013***

**BACKGROUND:** Report attached.

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***Item #10***

**TOPIC:  *Reports from Individual Council Members on outside Boards, Committees, & Commission***

**BACKGROUND:** Verbal reports to be made at meeting

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