

**ANTIGONISH REGIONAL EMERGENCY
MANAGEMENT ADVISORY COMMITTEE
MEETING AGENDA**

**Tuesday, October 3rd @ 3:30pm
Board Room, Antigonish Municipal Office, 285 Beech Hill Rd**

- 1) Call to Order
- 2) Approval of Agenda
- 3) Selection of a Chair & Vice-Chair
- 4) New Business:
 - a. Review of role and responsibilities of the Committee
 - b. Notice of Resignation of the Emergency Management Coordinator (EMC)
 - c. Update from the EMC
 - d. Consideration of a Mutual Aid Agreement with StFX University
 - e. Update & Discussion on Special Hazards Response in Antigonish
- 5) Additions to the Agenda
- 6) Adjournment