

June 5th, 2020

TO ALL TENDERERS

20-05-C – WATERLINE EXTENSION – NEW WATER TANK TO HWY #7

We attach herewith a copy of Addendum No. 1 to the tender documents. Please take note of the contents and amend your copy of the documents accordingly.

General Contractors are responsible for ensuring that all sub contractors are provided with a copy of the addendum.

Please acknowledge receipt of this information with Tender Submission.

Very truly yours
STRAIT ENGINEERING LIMITED



R. Bruce Latimer, P. Eng.

Atch.
Addendum No. 1 (1 Page)

Addendum No. 1
Municipality of the County of Antigonish
Waterline Extension – New Water Tank to Hwy #7
Project No. 20-05-C

June 5th, 2020

1. Detail F on Drawing 160 “Single Pipe Trench” the wording “Hydroseeding & Topsoil” should be changed to “Hydroseeding & Haymulch”.
2. As per Technical Specification Section 33 11 16 – Site Water Utility Distribution Piping – 3.11 Flushing and Disinfecting:
 - The approximate length of existing waterline line installed at the cul-de-sac on Market Street that needs to be flushed/disinfected is approximately 33 meters of 300mm Dia. DR18 and 6 meters of 200mm Dia. DR18.