

**MUNICIPALITY OF THE COUNTY OF**  
**ANTIGONISH**

**SPECIAL COUNCIL MEETING AGENDA**

**Wednesday, March 28<sup>th</sup>, 2018 at 6:30pm**

**Municipal Administration Centre**

- 1) Call to Order – Chairman, Warden McCarron
- 2) Approval of Agenda
- 3) In-Camera Items
  - a) Contract Negotiations
- 4) Adjournment