

April 24th, 2018

TO ALL TENDERERS

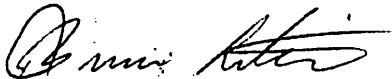
MUNICIPAL OFFICE SITE ACCESSIBILITY IMPROVEMENTS

We attach herewith a copy of Addendum No. 1 to the tender documents. Please take note of the contents and amend your copy of the documents accordingly.

General Contractors are responsible for ensuring that all sub contractors are provided with a copy of the addendum.

Please acknowledge receipt of this information accordingly on page 1 of the Tender Form.

Very truly yours
STRAIT ENGINEERING LIMITED



R. Bruce Latimer, P.Eng.

Attch.
Addendum No. 1 (1 Page)

Addendum No. 1
Municipality of the County of Antigonish
Municipal Office Site Accessibility Improvements
Project No. 18-20

April 24th, 2018

1. In Section "INSTRUCTION TO BIDDERS" found in the specifications:

Sub-Section 1.0 TENDER CALL, Paragraph Three is to change to the following,

"Each tender must be accompanied by a certified cheque in the amount of 10% of the bid amount or a Bid Bond in the amount of 10% of the bid amount and a Consent of Surety for the required fifty percent (50%) Performance Bond and fifty percent (50%) Labour and Materials Bond. In lieu of bonding the Municipality will accept a certified cheque in the amount of 10% of the bid amount as project securities."

2. Additional Information for Railing System:

- Top rail at 900 mm to be 57 mm round top rail for glass panel system – Alloy 2005-T5
- Posts to be 63.5 mm x 63.5 mm x 2 mm – Alloy 2005-T5
- Base plate bolts to be 12 mm x 114 mm Hilti Kwik Bolt 3 Expansion Anchors
- 40 mm diameter aluminum (Alloy 2005-T5) handrail to be placed at 700 mm above ground fastened to extruded side mount bracket attached to each post

April 25, 2018

TO ALL TENDERERS

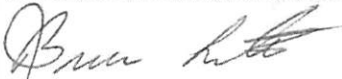
RE: MUNICIPAL OFFICE SITE ACCESSIBILITY IMPROVEMENTS

We attach herewith a copy of Addendum No. 2 to the tender documents. Please take note of the contents and amend your copy of the documents accordingly.

General Contractors are responsible for ensuring that all sub-contractors are provided with a copy of the addendum.

Please acknowledge receipt of this information accordingly on page 1 of the Tender Form.

Very truly yours
STRAIT ENGINEERING LIMITED


R. Bruce Latimer, P. Eng.

attach:

**Addendum No. 2
Municipality of the County of Antigonish
Municipal Office Site Accessibility Improvements
Project No. 18-20**

April 25, 2018

1. Please be advised that the closing date of this tender will be extended to Thursday, May 10, 2018 up until 2:00pm local time.